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Friday, August 27th, 1965
29th of AV 5725
Sidrah: R'ay

CANDLE LIGHTING:
Toronto: 7:45
Montreal: 7:25

**GERMANY & ISRAEL, FULL COVERAGE (page 4)**

# THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, AUGUST 27, 1965

## after stanley's defection

# COMPLETE CHAOS IN NAZI CAMP HERE

## TORONTO HEBREW HIGH SCORES TOP HONORS IN GRADE 13 EXAMS

With a score of 80% and over, close to half of the grade 13 students of the Toronto Hebrew High School received Ontario University Scholarships as a result of their performance in the Ontario matriculation examinations.

Starting with a grade 10 in September, 1960, this past year saw the school's first grade 13, consisting of a group of sixteen students.

The following (in alphabetical order) have matriculated: Ruby Applebaum; Nathan Brodsky, eight firsts; Serena Dessen, eight firsts; Mark Freiman, eleven firsts; Larry Grupp; Anne Markovits; Mark Mandel, nine firsts; Irving Markus; Cynthia Nurenberger; Marlene Schmerz, nine firsts; Hedy J. Schild, nine firsts; Barry Wallish, eight firsts; Benjamin Wurzburger, six firsts; Ruth Zarzewsky.

The Toronto Hebrew Senior Day High School was established four years ago and is administered by the Bureau of Jewish Education. It currently is housed in the main building of the Associated Hebrew Schools, 3630 Bathurst Street.

In addition to a full program of general academic studies, pupils of the Toronto Hebrew Senior High School carry an intensive program of Hebraic studies, ranging from 15 to 17 hours a week, during the regular school day.

(see: editorial, p. 4)

## top students

ELEVEN FIRSTS
MARK FREIMAN

NINE FIRSTS
MARLENE SCHMERZ

NINE FIRSTS
JUDITH SCHILD

NINE FIRSTS
MARK MANDEL

EIGHT FIRSTS
SERENA DESSEN

EIGHT FIRSTS
NATHAN BRODSKY

EIGHT FIRSTS
BARRY WALFISH

SIX FIRSTS
BENJAMIN WURZBURGER

## BEATTIE THREATENED HIM WITH "LIQUIDATION" SAYS SCARBORO AGITATOR

**(By a CJN Reporter)**

Twenty-year-old David Stanley of Scarboro, who had won notoriety as a self-appointed leader of the Nazi party, this week made the headlines again coast to coast. This time, however, it was because of a public mea culpa during a Sunday press conference at Toronto's King Edward Hotel.

Stanley's rejection of Nazism and his public apology to the Jewish community for the unpleasantness and "the creation of insecurity" among Jews resulted in complete panic among his former would-be Hitlerite political friends. The infamous John Beattie, who till now has competed with Stanley for the title of leader of the "Nazi Party", has the field all to himself—but a field strewn with explosives and possible inter-Nazi warfare.

At present, the lunatic fringe that follows John Beattie is divided more than ever. It is feared that Stanley, who, as one of them put it, was "Rockwell's boy in Canada", has divulged some secrets of the Nazi underground operations in this country.

The feud which brought about Stanley's renunciation of Nazism and his admission that his Nazi career was a result of immaturity, must have been in progress several weeks. For Stanley informed the press that John Beattie had threatened to shoot him the day he ((Beattie) takes over Canada.

Stanley also admitted that Beattie again threatened him with liquidation ten days ago. That was when, he said, he decided to ponder upon the whole problem; he finally made up his mind to inform the press about his cutting all ties with Nazis.

The Scarboro youth also apologized publicly to Rabbi Abraham Feinberg for having insulted him in a pamphlet called, The Red Rabbi. He further stated that he was ready to support many ideas promulgated by the Rabbi.

Stanley explained that he originally had been influenced by Lincoln Rockwell, self-proclaimed American Nazi leader, to join the Nazi underground.

Rabbi Feinberg expressed his willingness to receive Stanley should the latter call upon him to apologize.

Amid all the chaos in the Nazi camp, John Beattie began slinging mud at his former comrade. Using the proper Fascist terminology, Beattie said that Stanley "was never strong on ideology; he often embarrassed the good anti-Communists."

Beattie also stated that he continued to support Stanley though he (Beattie) had suspected him of being a double agent for a long time.

Beattie accused Stanley of having undermined the Social Credit party in Davenport; he claims Stanley ruined it because he refused to distribute swastikas in the campaign. "On the other hand," Beattie proclaimed, "I always believed in Adolf Hitler."

As the discussion progressed, Beattie became very angry. He accused Stanley of going to extremes in order to compromise the Canadian Nazis.

"Stanley said that we were going to make fertilizer of all Jews. This isn't true," as Beattie had corrected an alleged Stanley statement. "Only eighty percent of the Jews are involved. The rest are the same as anyone else," he told the Star.

Beattie had other words of consolation for the Jews. He informed the eighty percent involved that they would be tried.

What pained Beattie most was Stanley's statement to the press in which he made the following point:

"Beattie is supposed to be the leader of the Canadian Nazi party. He has no members, no organization."

Stanley elaborated, "No one joined the Nazi movement because of the hate literature. Those who joined did it because they were already antisemitic or Nazis."

Stanley declared: "I am no longer antisemitic. My ideas were immature. If I had been ignored from the start it could all have been avoided and I would have outgrown it."

Stanley told the newspapermen that his father always had been opposed to his ideas; his family was happy now with his decision to renounce the hate peddler's camp.

## • Commentary •
By M. J. Nurenberger

### I DON'T NEED HIS APOLOGY

*Were I one of the reporters covering David Stanley's press conference, I'd probably have given it the space it deserved: a few lines on one of the back pages of the dailies. For, to be sure, the time has not come to proclaim universally and with such seriousness the new principles of faith enounced on Sunday by a boy whose only claim to fame for the last four years is his participation in disseminating hate literature.*

* * *

*David Stanley is no hero. He never was a leader of men. Certainly he is no philosopher. It is false to state that there is a neo-Nazi philosophy or ideology—unless we consider senseless talk by inmates of a lunatic asylum as a contribution to human thought. So far as we know, all Stanley did was to help Lincoln Rockwell distribute his printed nonsense and unprintable obscenities.*

*Stanley regarded himself seriously when he still counted himself among the admirers of Hitler and he was very earnest, almost sanctimonious, in his delivery at Sunday's press conference. He pretended to have something to say and expected us to ponder upon his every word. This attitude he acquired when he was the companion of the Beatties and Rockwells, the nonentities who suffer from mania grandiosa.*

* * *

*One of the proofs of Stanley's misguided belief in his importance and in the influence of those with whom he had shared a common political delinquency is the opinion that he, David Stanley, had disturbed the Jewish community; that we, the Jews living in Canada, were concerned about him when he was a self-proclaimed Nazi leader.*

*At his press conference, David Stanley apologized to the Jewish community for having caused us such suffering.*

*I never was perturbed by Stanley's agitation and, if I belong to the Jewish community, David Stanley does not have to apologize to me.*

*The Beatties and Taylors, and all those who are making such big noise as though they were representing an important segment of normal thinking Canadians, are not a menace to the Jewish community alone. Delinquency in all its forms is a threat to society in general.*

*Only political fools in pre-World War II Europe believed that Hitler's aim had been to persecute Jews only. However, the millions of non-Jewish victims of Nazism—including Germans who suffered from Hitler—had proven that this kind of politicking, leading to totalitarian rule, is a problem of modern society; that Nazism, if successful, eventually disrupts coexistence, harmony and concord among men.*

*Hitler came to power in order to eliminate Communism. Yet no one in history ever had contributed more towards the strengthening of Bolshevism in Europe and elsewhere than had the Nazis by launching World War II.*

*The partitioned Germany of today is a monument to this craze and should be observed by all who believe that Fascism could kill Communism.*

* * *

*Coming back to Stanley, he belonged to those who were merely aping the Nazis. Yet his declaration may be considered by those who oppose legislation against dissemination of Nazi hatred. They will wonder, do we need a law to prevent such punks from hunting publicity?*

*We don't require ordinance for the ex-Stanleys or the Beatties. We need it for ourselves so that the atmosphere on this continent will remain pure; we demand it so that men can dedicate themselves to the intense issues of our time and that newspapers shall not have to publicize such nonsense.*

## CANADA STEP MAY HELP CAPTURED ISRAELIS

OTTAWA (CJN). — No Canadian troops were involved in the handing over of three Israelis to the Egyptian authorities at Gaza, a spokesman for the Department of External Affairs told The Canadian Jewish News.

Following the query by this newspaper, as reported last week, the Canadian government, through its ambassador in Tel Aviv, contacted the UNICEF Command.

The Canadian ambassador confirms in full the report of The Canadian Jewish News that three Israelis, were turned over to the Egyptians in the Gaza Strip when they crossed into No Man's Land.

The Canadian government, we are told, has been informed that the United Nations Command in Gaza now is discussing with the missing since August 12th, United Arab Republic the release of these Israelis, one of whom is a boy of thirteen. Also, the United Nations is aware that the Canadian government is anxious to know whether these Israelis have been returned to their homes.

## GELBER EXPECTS ANTI-HATE LAW

**By a CJN Reporter**

Mr. Marvin Gelber, Toronto M. P., declared that he expects his private bill, which will come up soon before Parliament, to constitute a criminal offense any incitement to hatred. Mr. Gelber, who recently returned from Geneva where he represented Canada at the United Nations Economic and Social Council, made there an impassioned speech for freedom and coexistence among people of all races and creeds.

As was reported in time by The Canadian Jewish News, the United Nations Economic and Social Council adopted two resolutions condemning persecutions of minorities.

Speaking for this country, Mr. Gelber told the United Nations that Canada stands for difference and is opposed to an indiscriminate melting pot; it supports the right of minorities to remain loyal to their cultural and religious background. Also, he said that international peace, in Canada's view, is based on the respect of each other's color, creed and must rely on the dignity of all.

Mr. Gelber participated in the debate on the problem of Jewish rights in Russia between the United States and the Soviet Union. The problem was brought up by U. S. Ambassador Franklin Williams (a Negro) who attacked the Soviet policy of cultural deprivation practised vis-a-vis the Jewish minority. When the Soviet ambassador replied by mentioning the Negro problem in the South and in South Africa, Mr. Williams responded by a challenge to discuss the entire issue including the position of the Negro in America. The Soviet delegate then changed his tune and attacked "the Zionist" anti-Soviet propaganda about discrimination in the USSR, whereupon the Israeli ambassador brought forth the facts.

Mr. Gelber believes that the problem of outlawing hate propaganda in this country should be looked upon as an issue of keeping pace with the times in which we live. The plural society of ours requires legal defense of minorities.

TO DIRECT MIZRACHI ACTIVITIES: Toronto's Rabbi Benjamin Hauer, who has become national director of the Religious Zionists of Canada (Mizrachi-Hapoel Hamizrachi). In an official statement issued this week by Rabbi S. Zambrowsky, national chairman, Joel Sternthal, national president, and Jacob Lowy, national vice president, it is announced that Rabbi Hauer will assume his office in Montreal next month. (See editorial, page 4)

## CANTOR BECOMES PROF AT CATHOLIC UNIVERSITY

AMSTERDAM, (JCNS) — Dr. H. Bloemendal, a scientist as well as a cantor, has been appointed professor of biochemistry at the Roman Catholic university of Niemengen. For several years, he has been a biochemist at the Netherlands Cancer Institute here.

It is very unusual for a non-Roman Catholic to be appointed to Niemingen University. But not only is Dr. Bloemendal a non-Catholic he is also a practising Jew, and is chief cantor at the main Amsterdam Ashkenazi synagogue, the Jacob Obrecht Street Synagogue, a position he has accupied since 1954. He has also recorded two long-playing records of Dutch-Jewish cantoral music, one of the High Festivals and the other of Sabbath liturgy.

## FISCHER, ISRAEL ENVOY, DIES SUDDENLY; WAS 62

ROME — Maurice Fisher, Israel's Ambassador to Italy, died in a Swiss clinic the Israeli Embassy announced. He was 62 years old.

Surviving are his widow, two sons and a daughter.

Mr. Fischer was born in Antwerp, Belgium, the son of the famous Zionist leader Jean Fischer.

## Bonn "Regrets" Demonstrations

BONN, West Germay — The West German Government expressed regret at the scale of the anti-German demonstrations in Jerusalem when Bonn's first ambassador presented his credentials to President Shazar last week.

Foreign Minister Gehard Schroeder said nobody imagined that all Israelis would agree to the establishmat of diplomatic relations between the two countries.

Dr. Schroeder, speaking in Stuttgart, also said it was impossible to find "anideal moment" for the exchange of Israeli and West German ambassadors.

The Foreign Minister said that it would be the business of the new Government formed after the forthcoming German general elections to take up the question of resuming relations with the Arab states.

The deputy chief Government spokesman, Mr. Werner Krueger, answering a question at a routine press conference, said the Government had not been surprised that demonstration took place. But, he added, "the Federal Government regrets the scale and form of the demonstrations.

"We can only hope that the newly opened diplomatic way will also lead to normalization of human relations between the two peoples."

Mr. Krueger said that the Government had heard with particular pleasure some of the remarks made by President Shazar at the presentation ceremony. He cited one passage in which the President said the ceremony showed that the chaos in West German-Israeli relations would not last for ever.

**REACTION IN FRANCE**

In Paris, the non-party daily "Comoat" said that the demonstrations could never serve as revenge for the past.

"The dead of Auschwitz mostly gave up their souls with the hope that the horror of genocide would never happen again. It is not for their descendants or this people which gives an example of charity to the world to practise obstinate stubborn discrimination," the newspaper said.

"Le Figaro' commented "that nothing solid can be built on resentment, however justified it many be.... There are times in history when the page of certain chapters must be turned, cost what is may".

ACCREDITED. — The Hon. Asher Ben Natan, who became last week Israel's First Ambassador to Germany.

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SITUATION THE SAME IN ANY LANGUAGE — Larry Leung, who plays Sammy Fong in Flower Drum Song, now being performed at Toronto's Royal Alexandra Theatre, till Sunday, September 5th.

# TORONTO MOVIES

● John Wayne and Dean Martin excel themselves in, **The Sons of Katie Elder**, now playing at the Vaughan and seven other local Famous theaters. The story centers around the sons of Katie Elder, Texans, who grew up loafers. One of them tries to rectify the wrongs. A Western sub story dropping interest from beginning to end.

● Julie Andrews and Dick Van Dyke still lure crowds in **Mary Poppins** at Forest Hill Village's Nortown.

● The Oscar-winning **My Fair Lady**, at the University, helps keep Audrey Hepburn, who turns from an urchin to a lady of elegance, in the limelight, with Rex Harrison a close second.

● **The Great Spy Mission**, story about Nazis and ex-Nazis, playing at the Imperial, sends chills right down one's spine.

● **The Collector**, at the Hollywood, keeps one in suspense from first to last while a petrified girl, Samantha Eggar, tries to escape the clutching grip of an English psychopath (Terence Stamp).

### NORWEGIAN CONTINGENT TO STAY IN GAZA STRIP

OSLO, (JCNS) — The Norwegian Government this week, decided that its contingent in the United Nations expeditionary force in the Gaza Strip will stay for another six months. The Minister of Defence has been given permission to make the necessary preparations.

The new contingent, which will replace the one now in Gaza from October, will consist of 500 men, including observers, liaison-officers and Unef staff. It will be provided with 10 dogs to be used on research patrols.

As before, the Norwegian contingent will be made up entirely of volunteer soldiers. If, however, there are not sufficient volunteers, the Minister of Defence has authority to order compulsory enlisted troops to make up the difference.

# YIDDISH THEATRE IN STOCKHOLM

### IDA KAMINSKA IN SWEDEN

STOCKHOLM, (JCNS) — Madame Ida Kaminska, head of the Warsaw Yiddish Theatre, has arrived here from Brazil with her husband, Mr. M. Melman, for a short visit. She appeared on television in the series "Women in Europe."

# toronto theatre hi-lites

### LIGHTS ON AT O'KEEFE

O'Keefe Center won't be dark when the curtain comes down on Kismet. In fact, there will be quite a bit of life going on the week before the Canadian Opera Company begins its 17th annual season on September 17th. General Motors will have its car display then.

### ROYAL ALEX GOES EXOTIC

The Orient has come this week to the Royal Alexandra Theater in the form of the very delightful musical, Flower Drum Song.

The setting takes place in San Francisco's Chinatown, though it could be in any American Chinatown. The household of Wang Chi Yang is faced with problems of adjustment. And isn't every household! How two generations finally see eye to eye is the core of the delightful musical.

### GLAMOR AT GARDEN CENTRE

This week Vineland's Garden Centre Theatre goes glamorous with the advent of America's beautiful star, Dorothy Lamour, who is featured in Cole Porter's, Du Barry Was A Lady.

The musical fantasy spans a time period from modern day to the court of Louis XIV of France. Action of the plot revolves around Louis Blore, the attendant in the men's washroom at the Club Petite in New York City. Louis has long had his eye on the star of the floor show, May Daly, who, of course, is played by Miss Lamour. When he wins $75,000 in the Irish Sweepstakes, he sets out to win May away from Alex Barton to whom she is engaged.

What happens? The most hilarious comedy between Toronto and Vineland.

### CANADIAN PLAYERS HIT WILD WEST

Canadian Players will present Playboy of the Western World as its opening production on Thursday, October 7th, at the intimate Central Library Theater. Sets are being designed by Brian Jackson who designed this year's Stratford Festival productions, Mahagonny, and The Cherry Orchard; Judy Peyton-Ward is creating the costumes.

### BACKGROUND AT CREST

L. Garth Allen is one of the persons responsible for renewed interest in the Crest's efforts to raise money for the coming season. Despite his busy schedule as a teacher of English and Vocal Music at Scarborough's R. H. King Collegiate, he now is engrossed in a fundraising campaign among secondary school teachers in Metro Toronto. As a result, $2,000 was collected and turned over to the Crest Theater Foundation.

Another gentleman with initiative and enthusiasm is John Van de Kamer, an account executive with McKim Advertising Limited. His organizational ability plus his knowledge of business have added immeasurably to the Crest's 1965-66 campaign.

### ROYAL MARINES TATTOO AT MAPLE LEAF

Maple Leaf Gardens begins its 1965-66 season with a most spectacular and elaborate military entertainment, The Royal Marines Tattoo, on Saturday evening, September 18th, and Sunday matinee, September 19th. They come direct from the Edinburgh Festival.

The presentation will be a mammoth spectacle which will include, in the 160 member company, two marching Royal Marines bands; massed pipes, drums and dancers of the Scots Guards and the Royal Scots Greys; the British Columbia Highland Lassies Dancers; and the Royal Marines Commando Motorcycle Drill Squad.

His Excellency Sir Henry Lintott, British High Commissioner to Canada, and Lady Lintott will serve as patron and patroness.

### PLAY WRITING CONTEST

Canadian Hadassah-Wizo is sponsoring an original dramatic or musical work contest which may be produced at its 21st biennial convention coming ward. Closing date for entries is Oct. 25th.

### MUSICAL BOAT RIDE

Cayuga is the name derived from a passenger steamer sailing between Toronto and Queenston Heights. It also is a musical comedy being performed now at the Central Library Theater, till Saturday, September 4th. It stars Joan Folkins and Barry Nesbitt who are right in the center of shenanigans that take place aboard it and both places. Cayuga is produced by the musical comedy Pioneers and Director Robert Galbraith.

HALF-TEAM — Marigold Charlesworth, above, artistic director who, with Jean Roberts, administrative head, the talent guiding the Canadian Players through its 17th season. The opening production, at Toronto's Central Library Theater, is Playboy of the Western World, which begins on Thursday, October 7th.

# MOSCOW CIRCUS IN ISRAEL

TEL AVIV, (JCNS) — The Moscow Circus will perform in Israel under an American "big top." The purchase of a tent in the U.S.A. to accommodate 5,000 spectators was decided on when the Moscow Circus informed the Tel Aviv impresario, Mr. Bogatir, that it would not be bringing its own tent when it comes at the end of the year.

There is not enough canvas in Israel for such a job, it seems.

### SWIMMING VICTORY FOR ISRAEL

ISTANBUL, (JCNS) — Israel gained a magnificent victory in a "United Nations swimming competition" here, scoring a total of 458 points. Bulgaria came second and Turkey third. In the water polo events, Israel finished second.

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JEWISH AGENCY REP HERE —Yerahmiel R. Yaron, who has assumed duties in Toronto as representative of the Jewish Agency's Economic Department following the return of B. D. Levin to Israel.

Mr. Yaron, a former leader of the Maccabi-Hatzair youth movement in Austria, migrated to Palestine in 1933, where he served in the Palestine Police Force until the termination of the British Mandate in 1948. Then he helped organize the Israel Police Force and became head of its criminal investigation department.

Among others, Mr. Yaron was Consul for Israel to Cyprus; Consul to Chicago; Consul and First Secretary of the Israel Embassy in Mexico City; Minister Plenipotentiary in Budapest; Israeli Ambassador to the Congo and to Gabon. He also will work here for the Aliyah Committee of ZOC, which is chaired by Louis L. Levkshin.


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# the lively arts

by D. COHN

● Woody Allen, writer and comedian who wrote and appears in, What's New Pussycat?, is Jewish.

● Last week the Israel Museum in Jerusalem was ablaze with light until 1:30 a.m. for author James Baldwin and the cast of, Amen Corner.

While most of the city slept, Mr. Baldwin and the actors, led by Claudia McNeil, filed past centuries of archaeology, treasures of Jewish culture and Israeli art.

Baldwin had expressed the desire of seeing the museum, but that his play would be in Jerusalem for only one performance. Thereupon Teddy Kollek, director of the museum allowed it to remain open till after the show.

● Hava Nagila; Israeli popular song, won the sixth Palermo Mediterranean song contest. Among the nations competing were Lebanon, Libya, Morocco, Egypt, Algeria and Tunisia.

● The thirteenth anniversary of Stalin's execution of 24 Soviet-Jewish writers and poets on August 12, 1952, has not gone unnoticed in Poland, though there is no direct mention of it.

Folks-Sztyme, the Warsaw Yiddish paper, recalled in its regular front page column, We Call to Mind, that David Bergelson, born on August 12, 1884, died on the same date in 1952, a victim of the cult of the individual.

In Moscow, the biography of Leib Kvitko, another of the executed writers, now has appeared in the bookshops as one of a series of literary biographies.

● In a new movie, Gene Kelly will use George Gershwin's unpublished songs, with new lyrics by the late George's brother Ira.

● Ex-Queen Narriman, Farouk's second wife, will play herself in a film on the overthrow of the Egyptian royal family, according to the Jordan press.

The film will be called, The Seven Days before the Revolution of July 23, 1952. Most of it will be shot at the former royal palace with full government support.

Besides salary, Narriman will receive five percent royalties for reenacting her last week as Queen of Egypt.

● Next May or June, the Moscow State Orchestra will perform for three weeks in Israel. Simultaneously, the Israeli Philharmonic Orchestra will appear in Russia.

A large number of next season's guest soloists to Israel will come from the Soviet Union. Among them are violinist Leonid Kogan and pianists Lev Oborin and Dimitri Bashkirov; violinist David Oistrakh. Other visiting artists will include violinists Yehudi Menuhin, Isaac Stern, Zino Francescatti and pianist Gina Bachauer.

● Cary Grant, handsome and gray, still has style at 61. He is smooth and elegant. But in 1932, at the beginning of his career, he was, as Archie Leach from England, boisterous, exhibitionistic, engaging, somewhat awkward. Yet he had something, for Mae West took one look at him and said, "Come up and see me sometime", in, She Done Him Wrong.

Today Grant is the same as he was in 1955, at 51, gray and bronzed. He has hardly changed.

● Alan King suddenly is being thrust into the role of actor on the legitimate stage. Come October, he will star on Broadway in a comedy called, The Impossible Years. The whole idea began when he elicited rave reviews from drama critics for his part as Nathan Detroit in, Guys and Dolls.

The 38-year-old King was born on New York's lower East Side and raised in the Williamsburg section of Brooklyn. He speaks a natural, rich New Yorkese.

King will not do the play for money or glory — that he has. He began his career as member of a Yiddish troupe at a Catskill hotel. He was so popular with his jokes, he got other hotel bids. Now he lives well in a large home in Great Neck, New York, and for his coming show he occupies a large room made from two dressing rooms.

"I've played in too many toilets in my time. I'm not going to make my Broadway debut in a hole".

He himself invested in the show $25,000. "If I believe in it enough to give up my time, why shouldn't I give up my money?"

Some day King would like to do Willy Loman in, Death of A Salesman.

# WORLD JEWISH POPULATION

JERUSALEM, (CJN) — Of the 13,121,000 Jews in the world at the end of 1964, about 16 per cent (2,239,000) lived in Israel. These statistics are included in the 16th issue of the Statistical Abstract of Israel, which is to be issued shortly.

Israel's population at the end of last year comprised 2,53.600 persons, of whom 202,500 were Moslems, 55,500 Christians, and 28,600 Druses and others.

According to the Abstract, over half of the country's Moslem population is under the age of 14. Forty per cent of the Christians and Druses are under 14, while only a third of the Jewish population is in the same age group.

# ZIM LINE MANAGEMENT IS SEVERELY CRITICIZED

By OUR JCNS CORRESPONDENT

JERUSALEM (JCNS) — Zim, Israel's national shipping line, takes a severe hammering from the State Comptroller in his report for the years 1961-1964, published last week.

While the company managed to reduce its operating costs from 74 per cent of its income to 70 per cent in 1963, the cost of administration at home and of Zim offices abroad rose fivefold as against a 3 per cent increase in income.

Soaring wages and inflated "social allowances" were mainly to blame. Seven departmental heads received loans of up to $7,500 each for replacing their cars, and another employee was given a personal loan of more than $12,000. Altogether, 123 employees received car allowances, and a total of 144 had their telephone bills paid by Zim.

According to the State Comptroller, Zim is under-capitalised with almost 70 per cent of its total finances in the form of loans. (Zim's owners are the Government, the Jewish Agency and the Histadrut. They recently agreed to increase their investment in the company.)

Other findings by the State Comptroller included:

The cost of Zim's head office in Haifa, planned at $37,000, was more than $900,000.

Deliveries of ships' store are often late, with the result that purchases have to be made abroad of goods already in the company's warehouses.

The cost of converting four Liberty ships was almost double Zim's own estimate.

Zim's flagship, the Shalom, was commissioned on a completely baseless analysis of profitability.

Zim claims in reply that many of the shortcomings listed by the Comptroller have since been corrected.

# NEWEST JET FOR EL AL

WASHINGTON, (JCNS)—The Export-Import Bank (a U.S. Government agency) announced that it will help to finance the purchase of a Boeing long-range aircraft by El Al, Israel's national airline, by providing a loan of $5,032100. The total cost of the aircraft is $7,400,000, including spare parts.

The jet will serve on El Al's Tel Aviv-Nairobi routes.

This is the first of four aircraft El Al plans to purchase. Payment of the bank loan will be guaranteed by the Israeli Government.

The bank has already made several loans to El Al since 1960 for the purchase of five jet aircraft at a total cost of $25 million.

# Canadian Yeshiva Boys Meet

Y.U. SEMINAR IN QUEBEC

More than 75 teenagers from Quebec, Ontario and New Brunswick Provinces are attending the Canadian Torah Leadership Seminar sponsored by Yeshiva University this week, till Tuesday, August 31st at Camp Massad in Lac Quoville Quebec. Rabbi Norman Lamm is seminar coordinator and official of the Youth Bund.

Among those participating in the program: Rabbi David Mayer, regior director, National Conference of Synagogue Youth; Rabbi Solomon J. Spiro, Young Israel of Chomedey, Chomedey, Canada; Rabbi Joseph Grunblatt, Congregation Shevet Achim, Montreal; Dr. Solomon Green, associate professor at the Wurzweiler School of Social Work of Yeshiva University; Rabbi David Hartman of Tiffereth Jerusalem, Cote St. Luc, Quebec.


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# JEWISH CHAPLAIN FOR VIETNAM

NEW YOR (JCNS) — The growing num of Jewish marines in So Vietnam have been assigne rabbi, Chaplain Robert Lou Reiner, of the United States Naval Reserve.

Rabbi Rei will be attached to the Fleet Marine Force of the Third Marine Division and will serve Jewish Marines in the Danang area and elsewhere, making the rounds by helicopter. He was ordained in 1964 by the Hebrew Union College Jewish Institute of Religion, of the Reform movement.


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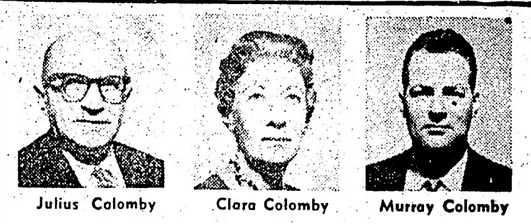

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FIRST GRADE 13

## OUR SCHOOL TRADITION TRIUMPHS

The graduating class of Toronto's Hebrew High School, where all but two students completed successfully grade 13, is a new, most eloquent denial to all who contend that the curriculum of the Jewish day schools diminishes the scholarship and undermines the chance for the cultural equation of the Jewish student in our society.

For the first time, Toronto's Hebrew High School had a grade 13. It took years of perseverance and dedicated, even stubborn, attachment to the ideal of integral Jewish education to prove beyond any doubt that a parallel Hebrew program does not weaken the general performance of a high school.

We know how difficult Ontario's grade 13 matriculation is. This year a high percentage of pupils in various schools have failed these final exams. Hence many educators oppose this system peculiar to this province on the ground that it is too heavy a schedule for the students.

Why is the percentage of those who successfully pass their examinations, in a new school like the Toronto Hebrew High School, relatively greater than that of other educational establishments? We reject as plain bunk the theory that the Jewish "species" is more gifted than others. Some Jewish students may originate from homes where there is more understanding for the value of education. But there is no racial or blood heritage in learning and scholarship. The pursuit of learning and the love of education flourish where it is encouraged. For what is culture if not the process of continuous cultivation of spiritual values?

We believe that the pedagogic theory of our old tradition—the more the mind is sharpened, the more studying required of a student, the greater the absorption capacity —, the old Jewish concept of "learning", — has been vindicatd time and again. This is the secret of the peculiar "racial" excellence of Jewish students —especially those who combine general studies with Hebrew lore.

NO TUITION

## THE RIGHT TO JEWISH EDUCATION

The announcement last week in The Canadian Jewish News that Yesoday Hatorah, Toronto's newest, orthodox Jewish day school, is eliminating tuition fee has aroused community-wide interest and praise. Unquestionably integral Hebrew education is the birthright, so to speak, of every Jewish child. Moreover it is the duty of every Jewish community to provide such opportunity for all parents, rich and poor alike. For an organized Jewish community is not worth its name if its chief purpose is not that of guaranteeing our survival through education.

Our ancient writings caution against settlements where there is no opportunity for education. Through an injunction, Maimonides, for one, simply and clearly considers it a sin to dwell in a locale that has no public Torah school. The famous Talmudic saying by Rabbi Yehuda—"beware ye of the children of the poor for, from them, shall come forth the Torah"—is an obligation which a community must discharge.

This newspaper has listed, from its very inception, two aims as the task of our Jewish generation: securing our universal survival through education; safeguarding the existence of the state of Israel. One is dependent upon the other. Thus the initiative of Toronto's Yesoday Hatorah is worth emulating.

So often are we called to attend so many meetings. Perhaps it is time to call also a conference to discuss openly this community task: providing Jewish education for ALL children. The step taken by Yesoday Hatorah may inspire such action which should culminate in Jewish unity for education.

IMPORTANT APPOINTMENT

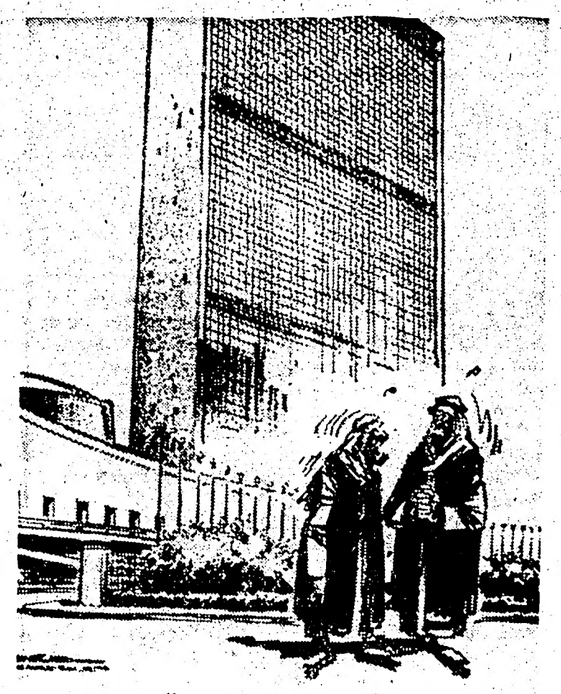
## RELIGIOUS ZIONISTS MARCH FORWARD

While Toronto's Jewish community will be deprived of the services of one of its prominent spiritual leaders, it must congratulate the National Organization of Religious Zionists (Mizrachi-Hapoel Hamizrachi) for having selected Rabbi Benjamin Hauer national executive director. Toronto's loss is the gain not only of the National Mizrachi Movement but also of Montreal's Jewish community at large.

Young Rabbi Benjamin Hauer has been in Toronto twelve years where he has distinguished himself not only in the congregations whose pulpits he occupied but, more than anything else, in the field of Jewish education, in the Eitz Chaim Schools and Ner Israel.

The Mizrachi-Hapoel Hamizrachi of Canada is one of the major branches of the World Religions Zionist movement. Its role in World Zionism, in the universal effort for Jewish survival as the people of Torah—Mizrachi's historic contribution—, has been greater than the comparative activities of other groups. Under the brilliant leadership of Rabbi Zambrowsky and a galaxy of outstanding communal lay leaders, Canada's Mizrachi has become one of the most influential organizations on the national and international Jewish scene.

Now, under the joint administrative leadership of chairman Zambrowsky and executive director Hauer, the Religious Zionists here undoubtedly will intensify their role as guardians of the best in the traditions of Judaism and Zionism.



"... GOLDBERG...??"

CONRAD in Los Angeles Times & Heritage

MAN IN THE NEWS

# Justice Abe Fortas

By Richard Yaffe

Although all the men who have been appointed to the traditionally "Jewish seat" in the American Supreme Court have been exceptional lawyers and great judges, their "Jewishness" was a factor — together with legal ability — in their selection. Not so with Mr. Abe Fortas, whose appointment as a Supreme Court judge was confirmed this week. He would have been selected even if he had not been a Jew.

With his appointment came a hunt by the Jewish press in America for Mr. Fortas's "Jewishness." What was found can be summed up in a sentence: His name is Jewish, he was born of Jewish parents (immigrants to the U.S.A. from England, where his father was a cabinet-maker), and he has given money to the United Jewish Appeal. He does not belong to a synagogue, nor does he ever attend services. He has never been a member of any Jewish organisation, nor has he lent his name to any.

This is not to say that Mr. Fortas denies his Jewishness; it is merely that it plays no role in his life and career.

He was born in Memphis, Tennessee on June 19, 1910, the fifth and last child of his immigrant parents. He went first to Southwestern College in Memphis, and then to Yale Law School, where after graduation, he became an assistant professor.

ABE FORTAS

He was brought to Washington during New Deal days by his Yale professor, Mr. William O. Douglas, who will now be his colleague on the Supreme Court bench, and held a number of jobs in the Roosevelt Administration, including the Under-Secretaryship of the Interior when he was only 32 years old.

It was then that he met the Texas Democrat who was later to become President Johnson, and they became friends.

Mr. Fortas has been not only President Johnson's lawyer, but also his close adviser, although not on Jewish affairs, as many papers have said.

Mr. Fortas who is reputed to have been earning more than 150,000 dollars from his law partnership, is married to one of the nation's leading tax experts, a small dynamic woman whose ability as a tax lawyer is matched only by the publicity she has had because she prefers to smoke cigars. She is not a Jewess. Mr. and Mrs. Fortas have no children.

EXCLUSIVE REPORT FROM JERUSALEM

# Deutsche Botschaft, Guten Tag!

By the CJN Correspondent

JERUSALEM, (CJN) — If you dial Tel Aviv and ask for number 445111, a pleasant, female voice answers in German:

"Deutsche Botshaft, Guten Tag!"

This salutation comes from the fourth floor of Tel Aviv's Sheraton Hotel where the new German Embassy now is located. These four German words symbolize the historic change which occured exactly twenty years after the end of World War II.

A World War II Wehrmacht major, Dr. Rolf Pauls was received officially as Germany's first ambassador to Israel by the President of Israel, Zalman Shazar. And on this occasion both exchanged statements which emphasize the symbolic character of this diplomatic event.

Said Ambassador Pauls:

"The new Germany looks back in sadness and abhorrence on the hideous crimes of the National Socialist regime which cost so much suffering, mainly to the Jewish people".

Replied President Shazar:

"The submission of your letter of credence is proof that chaos does not last forever and that even the darkest of nights must end with the coming of dawn".

(At approximately the same time, Israel's first ambassador to Germany, Asher Ben Natan, exchanged similar remarks with Germany's President Luebke).

This was the official part of the historic event. But the near-riot that took place upon Ambassador Paul's arrival at Shazar's official residence, when the Israeli Army Police Band played the Deutschlandlied proved that some in Israel still identify the German regime with its Nazi predecessor. The general impression, however, is the majority of the people of Israel agree with the pragmatic Israeli policy vis-a-vis Germany, as expressed by Haaretz, Israel's leading independent daily:

"One can understand the eternal urge which impelled the demonstrators to give expression to their embitterment. There remains an abyss, and the diplomatic relations do not mean oblivion of the past. However, there are vital needs and the state of Israel must act in keeping with them".

In general, despite the demonstrations, the official establishment of diplomatic relations progressed more peacefully than many had predicted.

(In Germany the Minister of All-German Affairs, Dr. Erich Mende, described the demonstrations in Jerusalem as a piece with "pernicious, Communist, Fascist agitation.")

The Israeli press also featured the end of the Auschwitz Trial in Frankfort where seventeen former members of the staff of the infamous camp were pronounced guilty of participation in murder and torture.

The court ordered life imprisonment at hard labor for six of the defendants. This is the heaviest penalty under West German law, where death penalty was abolished. The eleven other defendants received from 39 months to fourteen years for complicity. Three were declared free.

Especially moving, according to Israeli commentators, was the following comment of Judge Hans Hofmeyer, who declared:

"Human life is too short to expiate the crimes committed at Auschwitz."

JEWS IN RUSSIA

## SHOULD WE APOLOGIZE?

SOVIET PROMISES

News that the Soviet authorities have promised a number of religious concessions to the Jewish community in Moscow is most welcome as is the permission granted to the visiting Western rabbis to address the Moscow congregation.

Anyone who has followed the [illegible] of Soviet Jewry since the 1920's has experienced how frequently promises have been followed by bitterness, disappointments.

Nevertheless, the new undertakings of Howing, as they do, the explicit denunciation of antisemitism by Premier Kosygin in Riga last month give cause for hope.

It is too soon to do more than hope; it is always timely to continue describing things as they are, even though apologists for Russia accuse us of being "anti-Soviet" or a slavish follower of American policy.

The best answer is to go back over our record and that of the apologists. Unfortunately, our statements and warnings frequently understated the terrible truth.

What apologists predictably but indignantly denounced as "anti-Soviet slander" was almost invariably admitted in due cause by the Soviet authorities. We would be happy if it were possible to print only good news about the situation of Soviet Jewry. If this state of affairs ever materialises, our long, patient presentation of the unvarnished truth will have played its part in bringing it about (JCNS).

## Letters to the editor

### REGARDS FROM TEXAS

Dear Editor:

This is my second letter to The Canadian Jewish News. The first was published on April 8, 1965, telling how much I enjoyed living among Jews in Toronto, how it is "heaven on earth" as I brought up in West Texas where there hardly are any Jewish people. For example, in Lubbock, among a population of 179 there are 72 Jewish families. So one can imagine the difference between Toronto vs.

After five years I am back in Texas. In Houston it is not so bad. With over a million people here there are 30 Jews; thus, many Jewish congregations and two kosher butchers. Somehow Houston reminds me of Toronto. Most all Jews desire to live together like "up north in Toronto." There are Talmud Torahs, but I find Jews in Canada more pious, though we all are alike basically.

I have acquired many wonderful friends while in Toronto and wish to take this opportunity to tell them that a day never passes that I don't think of them.

Also, here in Texas I am a subscriber to this wonderful newspaper.

Houston, Texas — Rose Gleberzon

SERMON FOR THE WEEK

## DIETARY LAWS

There is a re-statement of the laws of kashrut in the Torah-reading for to-morrow, and a significant phrase precedes and follows the statement: "For thou art a holy people unto the Lord thy God".

The question of the purpose of the dietary laws has exercised the minds of Jewish thinkers in all ages. It is taken for granted that God would not give commandments without reason and that the reason must have reference to man's good. What good is fostered by adherence to kashrut? A number of answers have been suggested.

It is said that the laws promote good health, forbidding meats and sea-foods which can be harmful and, by insisting on draining the blood by shechita and salting, freeing the meat of any bacteria which can cause disease.

Some go further and suggest that men develop some of the characteristics of the animals and fowl which they consume. It is noted that the Torah forbids all beasts and birds of prey, and this school of thought maintains that the reason is to safeguard the Jew from developing predatory and violent instincts.

Then it is urged that the dietary laws play an important part in maintaining Jewish separateness and identity. In the words which Shakespeare put in Shylock's mouth: "I will buy with you, sell with you, talk with you, walk with you, and so following: but I will not eat with you, drink with you, nor pray with you".

But the arguments are not completely convincing, either singly or collectively. The observant Jew is not necessarily less self-indulgent than the non-observant, and it is doubtful whether Jews as a whole are more healthy than their Gentile neighbours. If there are some illnesses to which Jews are statistically less prone than others, there are also illnesses to which Jews are more prone.

The suggestion that men take on some of the character of the animals they consume is pure surmise and the argument has a mystic quality that puts it out of court in rational discussion.

That kashrut has promoted separateness and helped to maintain Jewish identity is irrefutable. But separateness alone is not enough; one has to ask, separateness for what? And we come back full-circle to the reason which the Torah gives; "For thou art a holy people unto the Lord thy God".

May it not be that the reasons usually advanced for the dietary laws are based on the mistaken premise of regarding them as a means to an end? May it not be that they are ends in themselves — that they are a medium through which the Jew, in one of the most constant and necessary activities of life, expresses his special relationship with God? Such a viewpoint enhances immeasurably the value of Kashrut. It gives it an intrinsic, rather than instrumental, worth. It makes it part of the Jewish regime of holiness, of the Jewish service of God, of worship itself.

This is no new knowledge. It is suggestive that Maimonides includes the dietary laws in the "Book of Holiness" and the Rabbis expressed it long ago when they compared man's table with the altar of God.

Historic Document

# FULL TEXT OF BONN-ISRAEL DECLRATIONS

JERUSALEM, (CJN) — Following are the texts of the greetings exchanged between West German Ambassador Pauls and President Shazar when the envoy presented his letters of credence here.

**DR. PAULS:**

It is a great honour for me to present to Your Excellency the letter of credence by which the President of the Federal Republic of Germany accredits me as Ambassador Extraordinary and Plenipotentiary.

The German people attach great importance to the establishment of diplomatic relations between our two countries.

The new Germany looks back in sadness and abhorrence on the hideous crimes of the national-socialist regime which caused so much suffering mainly to the Jewish people.

Ever since that time many persons of good will from both sides have patiently paved the roads towards this new beginning of relations between our two peoples. We hope and trust that the exchange of ambassadors will contribute to a successful continuance on this road.

I therefore fully realize that, as the first ambassador of the Federal Republic of Germany to your country, I stand before a difficult and important task. If in my endeavours to shape the mutual relationship between our countries I may count on the kind assistance of Your Excellency and on that of your collaborators — I shall feel greatly encouraged.

Finally, allow me, Your Excellency, in the name of the President of the Federal Republic of Germany, to wish Your Excellency and the People of Israel a happy and successful future and to personally join in these wishes with all my heart.

**SHAZAR'S REPLY:**

I am gratified to have received from you the letter of credence by which the President of the Federal Republic of Germany accredits you as your country's first Ambassador Extraordinary and Plenipotentiary to Israel.

All of us are profoundly aware of the special significance of this political act. In the proposal made by the Federal Republic of Germany for establishing full diplomatic relations with Israel and in Israel's acceptance of this proposal, there is striking testimony to the vastness of the changes that have taken place since the time of what Your Excellency has so justly described as "hideous crimes."

It is only 20 years since the surviving remnant of my people was rescued from the concentration camps and the fiery furnaces which the Nazi regime devised for the extermination of the Jews in all the lands it subjugated. The memory of those horrors and their victims is alive in the minds of our generation and will never be forgotten by us nor obliterated from the conscience of decent men everywhere so long as sanctity of life and the principles of justice are revered by humanity.

Even in the most evil days of the Holocaust tortured and afflicted of my people never lost their sense of human dignity nor their unshakeable belief in the future. From this root stemmed the heroism which surged up in the death camps, the ghetto revolts, and the struggle for Jewish independence in our ancient fatherland. The words the poet had written years earlier were proved true — "I have saved my God and my God has saved me..."

The submission of this letter of credence today in Jerusalem, capital of the State of Israel, is proof that chaos does not last forever and that even the darkest of nights must end with the coming of dawn. And precisely because of the lesson of the bitter past, it is incumbent upon us to concentrate our energies upon the future, so that disseminators of hatred may be cut off and the spirit of that evil period may never come to life again.

I should like through you, Mr. Ambassador, to reciprocate the greetings sent by your President and to assure him that in your mission you will find here the assistance that you need. May it be given to the envoys of our two countries to contribute significantly to the laying of those foundations on which alone relations of understanding and co-operation between our two countries may be established.

## DIPLOMATIC RELATIONS: FULL SIGNIFICACE

LONDON, (JCNS) — The arrival of a German diplomatic mission in Israel, the culmination of years of political activity by Israel and her friends evoked mixed feeling in the Jewish State and among Jewish communities of the Diaspora.

For the Israeli Government the diplomatic triumph will be sligthly soured by some of the details of its implementation and by fears that some hothead may play into the hands of Israel's enemies.

For many Jews it is understandably difficult to think rationally and coolly about Germany.

Only twenty years have elapsed since the death-camps were liberated, the loss of the six million looms large and personal. Reparations, restitution, war-crimes trials and firm action against neo-Nazis are a reminder that the present German Government must be dissociated from its predecessors, but Jewish feelings towards the German nation as such are bound to remain strained.

However, the Israeli Government, responsible for the lives and freedom of two million Jews threatened by rabid Arab nationalism and its Communist backers, must put raison d'etat above sentiment.

If diplomatic relations with Germany help to strengthen the Jewish State and minimise Nasser's capacity for mischief, no Israeli Government can afford to think twice.

The Israeli authorities deserve support and understanding in their efforts at home and abroad to enhance the Jewish State's safety and standing.

The authorities in Bonn can make a difficult situation much easier by displaying tact and sensitivity in the selection of personnel they send here.

The German diplomats themselves will undoubtedly have a trying time at first. But it will rest with them to establish their bona fides and convince the Israeli public that they and their government are sincere.

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## ISRAELI DISCOVERY

# NEW ANTIBIOTIC

A new antibiotic substance derived from milk protein has been isolated in a joint research project carried out by the Agriculture Ministry's Volcani Institute and the Royal Danish Veterinary Institute.

Announcing this in Tel Aviv on Friday, an Agriculture Ministry spokesman said the discovery might lead to a drop in the production costs of antibiotics, as milk was in relatively abundant supply.

The new substance has been named "casseding", Casein is the milk protein from which it is made.

The project was carried out in Copenhagen, under the direction of Dr. Eitan Lahav, of the Volcani Institute, who returned to Israel last week after a year's stay in Denmark. He was accompanied by Prof. Sode Morgensten, of the Royal Danish Veterinary Institute, who is conducting negotiations here in connection with the continuation of the project.

MADE FOR FASHIONS. — Gershon Stschik of El Al Israel Airlines escorts special collection of Israeli haute couture fashions on the airline's particular runway built for fashions, not for jets.

# HONORS FOR NER ISRAEL STUDENTS

Graduates of the Ner Israel Yeshiva College of Toronto have achieved most gratifying results in institutions of higher learning, according to Rabbi Sholom Gold, principal.

At the University of Toronto Jerry Balitsky earned first class honors in Liberal Arts. Second class honors in Sociology and Philosophy were achieved by Hymie Bergel; Joseph Greenbaum, Biological and Medical Sciences; Aaron Weisblatt and Moishe Kohn, General Science. Aaron and Moisie will attend the School of Dentistry. Taking extension courses at the University of Toronto are Irving Alter, Jeffrey Callen, Binyomin Feintuch and Morley Zoberman. They also are continuing their Talmudic studies at Ner Israel.

Lorne Goldstein, Leo Millstone and Joseph Markin are enrolled in a course leading to ordination for the rabbinate at Baltimore's Ner Israel Rabbinical College. Moisie Greenwald, also studying at the Yeshiva in Baltimore, is working as well towards a Liberal Arts degree at Johns Hopkin University.

Three of this year's graduates of Ner Israel will further their studies in Israel. Avrom Lebovic, who scored five firsts in grade 13, will attend Yeshiva Kol Torah in Jerusalem; Marvin Shafir and Norman Levine have been accepted at Yeshivot Radin in Natanya. Danny Frances, who also scored five firsts in grade 13, will pursue a career in engineering at the University of Toronto. Other students plan to continue their education in Yeshivot in the United States.

Toronto's Ner Israel Yeshiva College, established in 1950, is intent upon creating a synthesis of maximum Jewish education and a general studies program leading to University. This year the school has extended its program to include advanced Talmudic studies on a post-high school level.

This summer Ner Israel held an adult education seminar on the history of Jewish thought. Lectures were given by the Rosh Haveshiva, Harav Yaakov S. Weinberg. The seminar continued for five weeks, with classes held twice weekly for a total of six hours a week. Due to favorable attendance, plans are being made to expand the adult education seminar next summer.

## KEEP SMILING

**ALL WRITERS**

Do you know the fellow who comes from a family of writers? His sister writes books no one would read. His brother writes songs no one would sing. His mother writes plays no one would see. His father writes checks no one would cash.

**PRACTICAL MATH**

Teacher: Sammy, if your father borrowed two hundred dollars and promised to return it at the rate of $10 a week, how much would he owe at the end of eight weeks.

Sammy: Two hundred dollars.

Teacher: I'm afraid you don't know your lesson very well.

Sammy: I may not know my lesson, but I know my father.

**FULL SUPPORT**

Approached by the young man, the father said, "I see no reason why you shouldn't marry my daughter. Can you support a family?"

"I'm prepared for that, sir."

"Good. Counting my daughter there are seven of us."

**OBLIGING**

A thief broke into the same dress shop three times.

"Why the three break-ins in the same place? You nuts?" asked a fellow cell-mate.

Answered the thief, "All I wanted was one dress for my wife. But she kept making me change it."

## RECIPE OF THE WEEK

**SAUTEED FRESH SALMON**

2 tablespoons butter
1 tablespoon oil
6 salmon steaks
Flour
Salt and pepper to taste
Chopped parsley
Lemon wedges

In a large skillet, heat the butter and oil. Sprinkle salmon steaks lightly with flour. Cook until lightly browned. Turn, sprinkle with salt and pepper and cook until steaks are just cooked through.

Sprinkle with chopped parsley and serve with lemon.

Yield: Six servings

**DEDICATION**

Toronto's Ner Israel Yeshiva College is the recipient of a room in its new dormitory building which is being dedicated by the children of the late Reb Isaac Gershon Woolf in his memory and in honor of the family.

The dedication will take place at the school, 625 Finch Avenue West, on Tuesday, August 31st, 8:00 p.m.

## PERSONAL

Rabbi Bernard Teitelbaum, formerly of France and New York, now connected with an important, educational institution in Montreal, is visiting Toronto.

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# FAMOUS WORDS

## By RUTHIE

I bet you can't wait till the kids come from camp. Then you'll really find out what went on all summer. Because, judging from their letters, they're neither here nor there. Though in certain aspects they're rather revealing.

I've kept a batch of them throughout the seasons. Here are some samples.

* * *

Dear Mommy,

You just got to bring my *halil*. I love you very much and miss you. I know you'll pick a nice sunhat *(shoin—already—with the "bring me")*, 'cause you have good taste *(also the brownying)*...

I forgot at the other letters to write to bring me my comics. Please bring me a nice book. I'll write when I get another stamp *(looks like someone borrowed)*. We got pancakes and chocolate pudding. Love and kisses, your daughter.

* * *

One from another of the brood who doesn't wait for me to open the letter. There's a postscript right on the envelope:

P.S. Instead of a lot of food, please bring me one of those shifts for over the knees to put over your bathing suit because I have to go on dock duty. By the way, the food's lousy. Got the hint? *(Are they at camp, or camp?)*

Then the letter itself:

... Don't worry about the name tapes. They send out laundry bunk at a time and everybody knows her own clothes. Don't bring me much food.

* * *

Dear Mommy and Daddy,

I'm starved. *(What do we pay for anyhow?)* The food is lousy so I would appreciate a few goodies on visiting day. Example — a couple of donuts and chocolate eclairs; the usual.

Actually, you don't have to bring me that much. just enough to make me survive until next visiting day. You are the best of all the rest.*(You can live if they let you.)*

P.S. Bring my green wool skirt and my red one.

* * *

Dear Mommy and Daddy,

I miss you and love you. I'm having fun. There's new kids now. I'm having fun. I have nothing to say. Thank you for the money. *(Money always brings a reaction.)* Love forever.

* * *

Dear Mommy and Daddy (on the envelope),

This is to let you know I'm well. I received the $2.00. I have no time to write.

* * *

Dear Mommy and Daddy,

I love and miss you very much but I'm having loads of fun. Cyla gave us 5 minutes to clean up or she would throw the clothes out. *(Who said you can't learn from youngsters?)* I wasn't all ready so she threw my sock away but when she wasn't looking I took it back. We had fun at our night activity. We went into the woods and heard bears and tigers and owls to practise being soldiers. *(Who's worrying about grammar?)* We got to the enemy camp and hid in the bunk under the beds. They didn't come to attack. So we went and we were getting undressed and we were in the middle still bare and the enemy shot firecrackers outside and we got under the covers. We had a ball. Please read this letter to Linda, Michael, Jimmy, Lorraine, George and Mimi and Judy and Lucy.

* * *

Dear Mommy and Daddy,

I miss you so much. Don't forget what to bring on visiting day. Guess what. Camp is to have fun and it's like school because we're learning every day 45 minutes of Hebrew and 45 minutes Torah. We're still having fun so I'll stay 2 months *(doing me a favor)*.

* * *

Dear Mommy and Daddy,

It's getting worser because I don't miss you more and more every 5 minutes. These are the questions I'm answering you. I feel fine. I eat and sleep well. Everybody in the bunk is my friend. My best one is Arlene. My second is Linda. My third is Evelyn. My 4th is Rimona. My 5th is Devorah. My 6th is Esther. My 7th is Fern. My 8th is Gloria. That's all the kids. I'm letting them write their autographs. I'm the best and sometimes not. The weather is so nice we went in a canoe. I'll be a good girl.

P.S. Give me please comics, candy, chocolate and lollies.

* * *

Dear Mommy and Daddy,

Michael is in our camp. He sat behind me in school. He's taking me to the *bankwet*.

* * *

Famous words: bring me; food.

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## TORONTO OBITUARIES

**BLOOMBERG, ESTHER.** On August 20th, late of 4415 Bathurst Street.
**BRANDWEIN, ABRAHAM.** On August 20th, late of 84 Manning Avenue.
**GOODMAN, MINNIE.** On August 20th, late of 22 Sultana Avenue.
**HIMEL, CLARA.** On August 18th, late of 19 Wells Street.
**ICHENHORN, ISSIE.** On August 17th, late of 121 Major Street.
**KELLERMAN, JOHN L.** On August 16th, late of 93 Laurentide Drive.
**ORGAN, RICHARD.** On August 19th, late of 44 Lissom Crescent.
**POTASH, JENNIE.** On August 16th, late of 565 St. Clemens Avenue.
**REISS, MORRIS.** On August 20th, late of 581 Lauder Avenue.
**SHACTER, ZALMAN.** On August 15th, late of 217 Beverley Street.
**STAIMAN, ALEXANDER.** On August 20th, late of 7 Robinwood Avenue.
**ZIMMERMAN, GINA.** On August 21st, late of 55 Faywood Blvd.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
**Jewish National Fund**
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

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**COLLEGE MEMORIAL CHAPEL**
331 College St. - WA. 2-0619

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**Toronto Pioneer Women**
MOURN THE PASSING
OF
OUR BELOVED
**CHAVERA IDA**
AND
**CHAVER CHARLIE**
**KRAKOVER**
A Memorial Evening to be held Wednesday, Sept. 1st. 8:30 p.m. at the Labor Zionist Center, 14 Viewmount Ave.
- A fund is being raised to perpetuate their memory in Omnah Children's Home in Haifa, Israel.

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# BUYS ISRAEL FOR EIGHTEEN BUCKS

JERUSALEM, (JCNS) — IL50 (about $18.—) and a promissory note for IL1,000,000 ($330,000) was the price paid by an Arab Sheikh from Petah Tikva last week, for all Israel's agriculture land, so that it should not "remain" in Jewish hands during shemita (Sabbatical) year. This will enable farming to continue, as far as halakha is concerned. It would otherwise be forbidden to Jews in the sabbatical year beginning this Rosh Hashana.

The shiekh paid over the cash and handed over the promissory note pending a full valuation of the land. The valuation is not expected to be completed for more than a year and it is thought that the deal will fall through before that time, the announcement of the arrangements said blandly.

The transaction was completed at a meeting attended by the two Israeli Chief Rabbis and a representative of the State Lands Authority. This is the third time the sheikh has "brought" the same property . . . and each time the deal has collapsed at the end of the year, in time for normal farming to proceed for another six years.

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FACING FOREST HILLS GOLF COURSE
**"La Corona"**
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LATEST MOST ELEGANT IN APARTMENT LIVING
**1-2-3 Bedroom Suites**
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- Year-round heated swimming pool
- Enclosed children's playground
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373 EGLINTON AVENUE WEST
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ENJOY...
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TORONTO'S NEWEST, MOST ELEGANT HOME OF PIZZA AND PASTA.

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WHEN? — Every day between 11.00 am and 2.00 am.
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CONGREGATION HABONIM OF TORONTO
**HIGH HOLIDAY SERVICES**
IN THE EUROPEAN LIBERAL TRADITION
JUDEA BROTHERHOOD TEMPLE
12 Hollaman Road, corner Glencairn and Bathurst
Cantor: MR. ALBERT FELDMAN
Musical Director: MR. ERICH SCHAEFFER
For tickets and information please call:
Mr. Arthur Kacer — 58 Dorking Cres., ME. 3-6374
Mr. George Stillman — 740 Eglinton W., RU. 3-8028
SPECIAL TICKET SALE WILL BE HELD AT JUDEA BROTHERHOOD TEMPLE
ON SUNDAY, SEPTEMBER 5, 12, 19, 26 from 11 a.m. to 2 p.m.

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## ISRAELI IMPORTS

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**ASSOCIATED HEBREW SCHOOLS OF TORONTO**
**HIGH HOLYDAY SERVICES**
ROSH HASHONO — Sept. 27 and 28, 1965
YOM KIPPUR — Oct. 6, 1965
HIGH HOLYDAY SERVICES
are conducted in the air-conditioned school auditorium
3630 BATHURST STREET
BY CANTORS
SAMUEL WEINSTEIN AND HARRY SHAPIRO
SERMONS... MR. JACK BURKE, M. A.
PRINCIPAL, JUNIOR AND SENIOR DAY HIGH SCHOOL
INCLUDED IN THE PURCHASE OF TICKETS
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— Junior services for children under 13 years of age.
IF NOT AFFILIATED WITH ANY SYNAGOGUE, YOUR PATRONAGE WOULD BE APPRECIATED
Enroll your child in one of our evening schools:
Shaarei Shomayim Talmud Torah . . . 840 St. Clair Ave. West.
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Beth Emeth Bais Yehuda Talmud Torah 100 Elder St.
For information: Telephone RU. 1-9141
* * *
Best Wishes for a Happy New Year to all our Parents, Members and Friends
JOSEPH LEVINE, PRESIDENT

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**NER ISRAEL YESHIVA COLLEGE**
625 FINCH AVENUE WEST
Cordially invites you with friends and admirers of
**REB ISAAC GERSHON WOOLF, OLOV HASHOLOM**
AND HIS FAMILY,
TO THE
*DEDICATION CEREMONY*
of a room in the New Dormitory Building, being donated by his children in his memory
TUESDAY, AUGUST 31, 8:00 P.M.
IN THE DINING HALL OF THE YESHIVA

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**THE JEWISH FOLK SCHOOL**
12 VIEWMOUNT AVENUE, TORONTO
ANNOUNCES
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FOR REGISTRATION, PLEASE CALL OUR OFFICE AT
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BETWEEN THE HOURS OF 9 A.M. TO 3 P.M. DAILY EXCEPT SATURDAY
on Sundays please call RU. 3-8447

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*TORONTO'S ONLY*
**SUNDAY MORNING JEWISH HOUR**
9:30 A.M.
ON RADIO STATION
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